**Attachment A**

**SEAADE**

2022 STUDENT COMMUNITY-ENGAGEMENT COMPETITION

**REGISTRATION FORM**

(Send to emails)

Chairperson of Committee: zhangshinan@kmmu.edu.cn

Co-Chair: rahimahk@gmail.com

**Information:**

**Title of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name Group Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: Female: □ Male □

Your Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Your E - Mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No in team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Dental School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Signature of Dean / Dean Designate/ Project Advisor (please circle)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ E- Mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Important

Please ensure your document (Word document (abstract) and PDF or word other materials) by emails to

**Chairman/Co-Chairman of the Student Community Engaement Committee** and cc to **SEAADE Secretariat** .

Thank you.

**Attabchment B**

**SEAADE**

2022 STUDENT COMMUNITY-PREVENTION **SCIENTIFIC**

**COMPETITION**

**PROJECT SHORT WRITE UP**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student’s**  **Name:** | Presenter \*, team | **University & Address** |  |
| **Project Title**: |  | | |

|  |
| --- |
| * + Project Title   + Target Group/Audience   + Introduction   + Aim and Specific Objective(s) of the Project   + Outline of Project Conduct and Implementation   + How Project has been evaluated (Project Outcome and Impact). |